



Commissioner for Patents  
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Bib Data Sheet

CONFIRMATION NO. 7168

<b>SERIAL NUMBER</b> 09/931,964	<b>FILING DATE</b> 08/17/2001 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1743	<b>ATTORNEY DOCKET NO.</b> 99R-2-1
<b>APPLICANTS</b> Kenneth Rainin, Piedmont, CA; Christopher Kelly, Larkspur, CA; James S. Petrek, Danville, CA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/263,131 03/05/1999 PAT 6,299,841				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 09/14/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 29500				
<b>TITLE</b> Bilaterally symmetrical battery powered microprocessor controlled lightweight hand-holdable electronic pipette				
<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____	